The above described land isthe same conveyed to me by	
on the day of 19 deed	d recorded in office of Register of Mesne Conveyance for Greenville County, in
TOCETHER AND ALL AND	
TOGETHER with all and singular the rights, members, hereditaments and apput TO HAVE AND TO HOLD, all and singular, the said premises before ment-	urtenances to the said Premises belonging, or in anywise incident or appertaining.
·	heirs and assigns foreye
	letrs and assigns foreve
Ŧ	
myself and my	in the same of the
irs, executors and administrators, to warrant and forever defend, all and singular, the	e said premises unto the said. TH. Peterson and his
	•
	me and my
heirs, and against every	v person whomsoever lawfully claiming or to claim the same, or any part thereo
WITNESS hand and seal this	19th day of October
the year of our Lord one thousand nine hundred and	and in the one hundred and sixtieth
year of the Sovereignty and Independen	ace of the United States of America,
Signed, Sealed and Delivered in the Presence of	Fred Bates (L. S.
Jas. L. Richardson,	
Julia C. Richardson,	(L. S
	(L. S.
S. C. Stamps Cancelled, \$ 3	(L S.
U. S. Stamps Caucelled, \$	
	CUIS.
HE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.	
PERSONALLY appeared before me	lia C. Richardson,
	hin named Fred Bates,
	,
his	-
sign, sear, and its	at and deed, deliver the wathin written Deed; and that
Jas. M. Richardson,	witnessed the execution thereof.
SWORN to before mc, this 19th	
of October , A. D. 19.35.	Julia C. Richardson,
Jas. M. Richardson Notary Public for S. C. (L. S.)	
Notary Public for S. C.	
E STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.	RENUNCIATION OF DOWE
,	do hereby certif
	, do hereby certif
te of the within named	me did declare that she does freely, voluntarily and without any compulsion, drea
fear of any person or persons whomsoever, renounce, release, and forever relinquish	
T. H. Peterson a	
rs and assigns, all her interest and estate, and also all her right and claim of Dower 19th	of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this	
of October , A. D. 19. 35	brs. Carrie Bates.
Jas. M. Richardson (L.S.) Notary Public for S. C.	フェート Partition To The Company of t
Recorded October 18th 19.35 at	O'clock, P. M.